

#### PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277 www.stocktonca.gov

## **LETTER OF CLARIFICATION NO. 1**

# BUS RAPID TRANSIT (BRT) PHASE V PROJECT NO. WT15016/FEDERAL PROJECT NO. CML-5008(149)

### TO ALL PROSPECTIVE BIDDERS

DATE: December 14, 2021

Letter of Clarification No. 1 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

### FEDERAL PREVAILING WAGE RATES

2. There has been an update to the applicable Federal Wage Rates. Updates can be found at the following website:

http://www.stocktonca.gov/services/business/bidFlash/projDetail.html?dept=Public Works,idnum=WT15016 CML-5008 149

#### **SPECIAL PROVISIONS**

3. Page SP40, Section 9-1.03, "QUANTITIES":

#### **REVISE** Bid Item Units

Item No.	Description	Unit	Modification
40	Remove Existing Catch Basin	EA	1 2

## **BID FORMS:**

- 4. Bid Forms: **REPLACE** with the Bid Forms. The following item have been revised:
  - a. Page 7 revised Bidding Schedule, the following changes were made:

Item No.	Description	Unit	Modification
40	Remove Existing Catch Basin	EA	4 2



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Bids not presented on the revised bid forms shall be cause for considering the bid as non-responsive.

JODI ALMASSY, DIRECTOR
PUBLIC WORKS DEPARTMENT

ERIC ALVAREZ, P.E.

DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:DV:PC:cal

NOTICE:	THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.
	CONTRACTOR:

BIDDER SIGNATURE:\_\_\_\_\_

DATE:\_\_\_\_\_